***MEETING NOTICE***

**Council on Housing**

**November 17, 2022**

**9:00 AM**

Join Zoom Meeting

<https://us02web.zoom.us/j/85601919830?pwd=d0VDZzhzQ0orcHBDNmVQa0RDOUFmQT09>

Meeting ID: 856 0191 9830

Passcode: 062564

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1. Welcome and Introductions – Mike Rizzitiello
2. Approve October 27, 2022 Minutes – Mike Rizzitiello
3. CHG Prevention Eligibility – Sam Jackle & Michele Dobbins
4. GPL Homeless Prevention & Rehousing Accelerator Application – Sam Jackle
5. County Homeless RFP Input – Sam Jackle
6. Regional Housing Action Plan/County-wide Planning RFP – Elizabeth Chamberlain
7. Community Land Trust Update – Rachel Elfenbein
8. ERAP 2.0 – Cate Daniels
9. Built for Zero Update – Sam Jackle
10. Other Business

1. Conclude